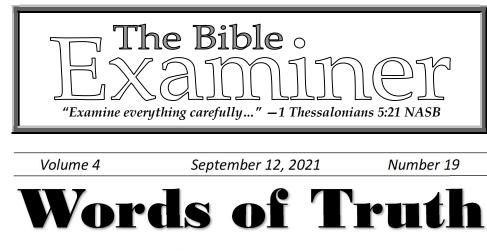


Hays Mill church of Christ 21705 Hays Mill Road

Elkmont, AL 35620



and Soberness

## By Jim McDonald

Acts 26 records Paul's sermon to Agrippa, an audience the King himself had asked for. Festus had revealed to Agrippa his quandary about Paul. Felix had left Paul in prison for Festus's disposition. Festus asked Paul if he would return to Jerusalem to be judged of him there, an effort to placate the Jews for Caesarea, not Jerusalem, was the judgment seat for the province. Paul knew the plot of the Jews to slay him had two years before necessitated the captain to hurriedly chief transport Paul to Caesarea. Paul knew the animosities and schemes of his enemies had not abated and so he appealed to Caesar. Festus had a problem on his hands. He did not know what to write of the

charges against Paul for he knew the issue was religious concerning "one Jesus who was dead and whom Paul affirmed to be alive," Acts 25:19.

This was a critical matter with Paul. In his address to Agrippa, he asked, "Why is it judged incredible with you if God doth raise the dead," Acts 26:8. Paul said he taught nothing "but what the prophets and Moses did say should come; how that the Christ must suffer, and how that he first by the resurrection of the dead should proclaim light both to the people and to the Gentiles," Acts 26:23.

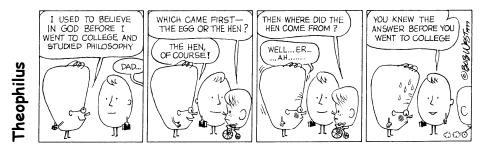
At this point Festus could contain himself no longer. With a

loud voice he cried, "Paul, thou art mad; thy much learning is turning thee mad," Acts 26:24. Paul's response to Festus was brief: "I am not mad, most excellent Festus; but speak forth words of truth and soberness," Acts 26:25.

Festus perceived that Paul was highly educated. He attributed Paul's much study to having driven him insane. He regarded Paul as insane because he preached Christ who had been dead as now raised from the dead. The resurrection from the dead was incredible to Festus, the ranting of a deranged person. Paul denied the doctrine to be the product of insanity; rather they were words of truth and soberness. Paul was certain Jesus had been resurrected. From the time Jesus answered Saul's question, "Who art thou, Lord," in saying "I am Jesus...whom thou persecutest," he had "obtained the help that is from God," Acts 26:22. That help involved deliverance from his enemies; working miracles through his hand and in revealing to him the mystery that had for ages been hidden in the mind of God. Paul **KNEW** he had obtained the help of God and he **KNEW** that help was proof of a risen Christ. When he preached a risen Christ, his words were not fabrications nor unfounded rumors; they were words of truth.

And they were words of soberness. In addition to the fact they **WERE NOT** the ranting of a mad man, the truthfulness of these words ought to bring sober reflection to all who hear them. Christ is raised from the dead. He is the firstfruit of them that sleep. We shall be raised from the dead, but raised to what? "And many that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt," Dan 12:1.

Some have suggested that the apostle Paul was a poor speaker, and an unsure, timid man, citing 2 Cor 11:6, 1 Cor 2:3-5. While it is true that he was but flesh (just as you or I), yet to look at the context surrounding these verses, or to read his speeches—including what is found in Acts 26—easily refutes this. –editor



Practical Rules for a Happy Married Life

By Johnny Ramsey

**Never** both be angry at once.

Never talk AT one another, either alone or in company.
Never speak loudly to one another unless the house is on fire.
Let each one strive to yield more often to do the wishes of the other.

Let self-denial be the daily aim and practice of each. Never taunt with a past mistake.

**Neglect** the whole world rather than one another.

Never make a remark at the expense of one another.

**Never** part for a day without words to think of kindly during absence.

Never meet without a loving welcome.

**Never** let the sun go down on any anger or grievance. **Never** forget the happy hours of early love.

**Never** forget that marriage is ordained of God, and that His blessings alone can make it what it ought to be.

I would add, read scripture and pray with one another; privately read and ponder early and often Ephesians 5:22-33; Job 31 and Proverbs 31:10-31... —editor



🌧 Remember in Prayer 🤝

Betty's blood pressure seems to be doing some better with a change in medication! Please continue to pray for Madelene Britnell, Carolyn Dennis, and Tim and Dot Hice, and Joyce Smith.